

Indian Education Youth Conference 2017

Who: Students from all Montana High Schools are encouraged to attend.

When: April 5-7, 2017

Where: Lewis and Clark County Fairgrounds Exhibit Hall

To Register: Please email or fax the information from second page to Joan Franke at jfranke@mt.gov or (406) 444-3924 by March 24, 2017

This student designed, student led conference will bring together high school students from across the state to highlight positive programs, leadership, and promote bridge building between students and schools from all corners of Montana. This will be an exciting opportunity for students to share ideas, culture, and develop friendships for future collaborations. The daily activities will be located at the Lewis and Clark County Fairgrounds Exhibit Hall. A detailed agenda will be shared with registrants as soon as it is available.

Hotel room blocks for the 5th and 6th

Holiday Inn Express & Suites 3170 North Sanders, 442-7500	block name: OPI cut off date: March 3	\$95
Baymont Inn and Suites 750 North Fee Street, 443-1000	block name: Native Youth Conference cut off date: March 6	\$72
Shilo Inn & Suites 2020 Prospect Ave., 442-0320	block name: OPI Youth Conference cut off date: March 22	\$72
LaQuinta Inn and Suites 701 Washington St., 449-4000	block name: Native Youth Conference cut off date: March 6	\$79
Fairfield Inn and Suites 2150 11 th Ave., 449-9944	event name: OPI Youth Conference cut off date: March 5	\$99



Indian Education
Montana Office of Public Instruction
Elsie Arntzen, Superintendent

Indian Education Youth Conference 2017

Registration

School _____

Students – Up to ten from each schools/20 from each district and then if space is open then more may be selected from each school:

- | | |
|----------|-----------|
| 1. _____ | 2. _____ |
| 3. _____ | 4. _____ |
| 5. _____ | 6. _____ |
| 7. _____ | 8. _____ |
| 9. _____ | 10. _____ |

More _____

Chaperones – at least one for every five students:

- | | |
|----------|----------|
| 1. _____ | 2. _____ |
| 3. _____ | 4. _____ |

e-mail and phone numbers (work and cell) of lead chaperone:

e-mail to jfranke@mt.gov or fax to (406) 444-3924.

The Office of Public Instruction Indian Education Division is committed to providing reasonable accommodations to people with disabilities. If you need an accommodation, require an alternate format of a document, or have questions concerning accessibility, please contact Joan Franke at (406) 444-3694, TTY (406) 444-0169, or e-mail jfranke@mt.gov by close of business day March 20, 2017.

